



# Semi Annual AMIFAS Cadaver Lab

February 24<sup>th</sup> – 26<sup>th</sup> 2022

At the Marriott Orlando World  
Center

8701 World Center Drive  
Orlando, Florida 32821

The Academy of Minimally Invasive Foot & Ankle Surgery

The AMIFAS educational mission is to advance the art and science of podiatric medicine by providing quality clinical learning experiences to members and non-members, and shall include a variety of instructional sessions aimed at significantly enhancing patient care, treatment protocols, and practice efficiency. The program may include interactive educational learning methods and principles utilizing lectures, panel discussions, point-counterpoint, case studies, questions and answer, handouts, audio-visual materials (including media or narrations), hands-on workshops and roundtable discussions with moderators to achieve a well-rounded venue of postgraduate instruction.

This seminar is designed for podiatric physicians including students and residents who desire to learn more about the benefits and techniques of minimally invasive surgery for the foot and ankle. Our average attendance at our seminars is 100 podiatric physicians dedicated to learning new techniques.

Our specialized nature attracts hands-on, dedicated podiatric physicians eager to learn new techniques and explore breakthrough products and services.

Our mailing address is:

The Academy of Foot & Ankle Surgery (dba The Academy of Minimally Invasive Foot & Ankle Surgery)

3707 S. Grand Blvd., Suite A

Spokane, WA 99203

Phone: 800-433-4892 or 509-624-1452

Fax: 509-624-1128

Email: [theaafas@gmail.com](mailto:theaafas@gmail.com)

Website: [www.aafas.org](http://www.aafas.org)

## Agenda

*All times and topics subject to change. Detailed agenda will be available at a later date.*

### Thursday, February 24th, 2022

Morning Break

### Friday, February 25th, 2022

Morning Break

Exhibitor breakdown: [after last lecture] TBD

End of educational activity.

### Saturday, February 26th, 2022

*No exhibitors*

The room rate is \$219.00 + \$35.00 resort fee per night To reserve a room in our room block, please call 407-239-4200 and tell them you are with **The Academy of Foot Surgeons**

The room block opens November 1<sup>st</sup> 2021. The cut-off date for reservations in the room block is February 3<sup>rd</sup> 2022 or until the rooms are sold out.

## Exhibitor Information

Space is limited – claim your space now!

### Exhibitor Times

Set-up: Wednesday, February 23rd after 8pm or Thursday February 24<sup>th</sup>  
7-8am

Thursday, June 24th: 8AM -3PM

Friday, June 25th: 8AM – 3 PM

Breakdown: Friday, February 25<sup>th</sup> [after last lecture]

Exhibition Space \$800.00

Booth space is 8' x 6' with a 6-foot table. Table with covering and chairs are included. Electricity is available for an additional fee.

A sign at the break table with your Logo and company name and in our on-site program that all attendees get in their packets.

All table locations will be assigned at the discretion of the Executive Seminar Coordinator or representative.

Please complete the enclosed application and email to Barbara Solheim at [theaafas@gmail.com](mailto:theaafas@gmail.com)

Electrical outlets are \$50.00 each. Please indicate on the application if you will be needing electricity.

### **Sponsorship**

\$1300 Sponsor a break or get your you get your logo inside the doctor's program at the meeting.

A sign at the break table with your Logo and company name and in our on-site program that all attendees get in their packets, A Link with your Logo to your information on our website.

An electronic copy of our final meeting registration list.

We would like to thank you for your attendance and any sponsorships. It is through your sponsorships the we are able to make our conferences educational for our attendees.

Exhibitor & Sponsorship Application Contract

Please print or type: \_\_\_\_\_

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Brief description of company product or service (max 25 words):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are there any companies you prefer not to be near in the exhibit hall? If so, please list them here. All efforts will be made; however, there are no guarantees.

\_\_\_\_\_  
\_\_\_\_\_

Name for badge (up to 2) Badges Must be worn during the entire function

---

---

How did you hear about us?

---

---

Please select your involvement:

Exhibit Booth

Check here if you need electricity.  Electricity

If you wish to pay with credit card:

Number: \_\_\_\_\_

Expiration: \_\_\_\_\_

CVV: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Email (where your receipts will go to) \_\_\_\_\_

Please mail any check payments to:

AAFAS 3707 S. Grand Blvd, Suite A, Spokane, WA 99203 (If you are paying with a check payment is due by February 11<sup>th</sup> 2022 as we cannot guarantee your booth or sponsorship after that date.

Note: Payment is due with application. By signing below, you authorize charge to the card provided and acknowledge that all information provided is truthful.

Sign: \_\_\_\_\_

Print Name: \_\_\_\_\_

## **Important Information & Policies**

All sponsorships and exhibits are subject to approval by the AMIFAS executive committee.

Full payment must be received by AMIFAS at the time of application. If payment is not received in full at that time, booth space cannot be guaranteed.

No refunds will be given for cancellations or no-shows after February 1<sup>st</sup> – 26<sup>th</sup> 2022.

Meals are open to registered attendees and exhibitors only.

Sponsors and exhibitors are prohibited from schedule receptions, dinners, hospitality suites, social functions, exhibits, product demonstrations, technical seminars, training sessions, workshops, surgical labs or other events outside of assigned exhibit booth space without AMIFAS approval.

All participants must register on site upon check in. Badges will be provided and must be worn at all times during conference hours. Each booth space receives two badges for personnel. Additional badges can be purchased for \$15.00 each.

The exhibitor or sponsor assumes full responsibility for securing valuables at all times.

An early tear down fee of \$25.00 may apply if an exhibitor or sponsor breaks down before the scheduled breakdown time. Please be courteous to attendees and other exhibitors when packing materials.